

# FRANK MACON TRADES SCHOLARSHIP CHARITABLE TRUST



Macon scholarships are intended for use toward an accredited trade or vocational school, engineering and hard sciences for certification and test costs, or for initial tool costs in coordination with such training.

**(All applicants should be prepared to provide income verification documents upon request.)**

## STUDENT APPLICANT SECTION

**Student Name:** Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

**Address:** Street and number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Phone:** Home \_\_\_\_\_ Cellular \_\_\_\_\_

**Email:** \_\_\_\_\_

**US Citizen:** Yes  No

**School:** District \_\_\_\_\_ School \_\_\_\_\_ Grade Completed \_\_\_\_\_

## FOR MINOR APPLICANTS - PARENT/GUARDIAN SECTION

**Parent/Guardian Name:** Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

**Address:** Street and number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Phone:** Home \_\_\_\_\_ Cellular \_\_\_\_\_ Work \_\_\_\_\_

**Email:** Home \_\_\_\_\_ Work \_\_\_\_\_

## GUIDANCE COUNSELOR SECTION

Please submit the transcripts of grades, attendance, and behavior. As guidance counselor, please place any comments/remarks on each transcript that you feel need explanation.

**Guidance Counselor Name:** Signed \_\_\_\_\_

Printed \_\_\_\_\_

**Date:** \_\_\_\_\_



**STUDENT SECTION**

**This section is to be completed by the prospective student only. The full application will be submitted in two parts:**

**Complete application on this form, save a copy, and mail the original to the address on page 3.**

**Create a video or photo presentation about the project in question 3. It will be submitted later.**

Please indicate the area of interest that you intend to pursue for your career path:

**#1- on the line that indicates your first choice**

**#2- on the line that indicates your second choice**

Hospitality _____	Automotive Technology _____	Welding _____	HVAC _____
Info Technology _____	Construction _____	Plumbing _____	Electrical _____
Aviation Maint. _____	Health Sciences _____	Transportation _____	Culinary _____
Machining/Fabrication _____	Industrial Maintenance _____	Other (list) _____	

**1. What personal skills and attributes do you offer as a prospective student and to your future employer? e.g., Personality traits, work ethic, problem solving, able to follow directions. Provide examples of actual events that demonstrated these attributes. (Use an additional sheet if required.)**

**2. What about your chosen career path makes you interested in that field?**



- 3. Describe an actual item or hands-on project that you have completed that demonstrates your ability to create something physically useful or solve a challenging problem using your own skills and initiative. Use another sheet if required. **Be prepared to upload pictures or videos of your project.**

Scholarship Use

School or Institution you plan to attend: \_\_\_\_\_

How do you plan to use Scholarship funds: \_\_\_\_\_

\_\_\_\_\_

SIGNATURE SECTION

The statements and information furnished by the undersigned in this application form are true and complete. The undersigned applicant and parent(s)/guardian(s) give permission for representatives of the sending school to release the applicant’s records including, grades, attendance, conduct/discipline records, as well as any other pertinent information that may be required by the Frank Macon Trades Scholarship Charitable Trust for the purpose of scholarship award

***Our (my) signature(s) certify that we (I) have read and agree with the above statements.***

**Signature of Student:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Parent/Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please mail this document to the address below. We recommend making a personal copy for your files as well.

The Macon Trust  
 6660 Delmonico Dr. #D-242  
 Colorado Springs, CO 80919

# FRANK MACON TRADES SCHOLARSHIP CHARITABLE TRUST



**Student Name:** Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

## REFERENCE #1

**Your Name:** Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

**Address:** Street and number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Phone:** Home \_\_\_\_\_ Cellular \_\_\_\_\_ Work \_\_\_\_\_

**Email:** Home \_\_\_\_\_ Work \_\_\_\_\_

1. SPEAK TO THE APPLICANT'S WORK ETHIC, RELIABILITY, RESPECT FOR CO-WORKERS/CLASSMATES
2. SPEAK TO THE APPLICANT'S INGENUITY AND TRADESMANSHIP / SHOP SKILLS
3. SPEAK TO WHY APPLICANT WOULD BE AN EXCELLENT CANDIDATE FOR THE FRANK MACON TRADES SCHOLARSHIP, GIVING SPECIFIC EXAMPLES IN ALL CATEGORIES WHENEVER POSSIBLE.

(USE THE SPACE BELOW OR ADDITIONAL SHEETS AS DESIRED.)

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Colorado Springs, CO 80919

# FRANK MACON TRADES SCHOLARSHIP CHARITABLE TRUST



**Student Name:** Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

## REFERENCE #2

**Your Name:** Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

**Address:** Street and number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Phone:** Home \_\_\_\_\_ Cellular \_\_\_\_\_ Work \_\_\_\_\_

**Email:** Home \_\_\_\_\_ Work \_\_\_\_\_

1. SPEAK TO THE APPLICANT'S WORK ETHIC, RELIABILITY, RESPECT FOR CO-WORKERS/CLASSMATES
2. SPEAK TO THE APPLICANT'S INGENUITY AND TRADESMANSHIP / SHOP SKILLS
3. SPEAK TO WHY APPLICANT WOULD BE AN EXCELLENT CANDIDATE FOR THE FRANK MACON TRADES SCHOLARSHIP, GIVING SPECIFIC EXAMPLES IN ALL CATEGORIES WHENEVER POSSIBLE.

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